

# NATIONAL SENIOR CERTIFICATE

**GRADE 12** 

## **ENGINEERING GRAPHICS AND DESIGN P1**

**NOVEMBER 2012** 

**MARKS: 100** 

TIME: 3 hours

This question paper consists of 6 pages.



## **INSTRUCTIONS AND INFORMATION**

- 1. This question paper consists of FOUR questions.
- 2. Answer ALL the questions.
- 3. ALL drawings are in first-angle orthographic projection, unless otherwise stated.
- 4. ALL drawings must be completed using instruments, unless otherwise stated.
- 5. ALL answers must be drawn accurately and neatly.
- 6. ALL the questions must be answered on the QUESTION PAPER as instructed.
- 7. ALL the pages must be re-stapled in numerical sequence, irrespective of whether the question was attempted.
- 8. Time management is essential in order to complete all the questions.
- 9. Print your examination number in the block provided on every page.
- 10. Any details or dimensions not given must be assumed in good proportion.

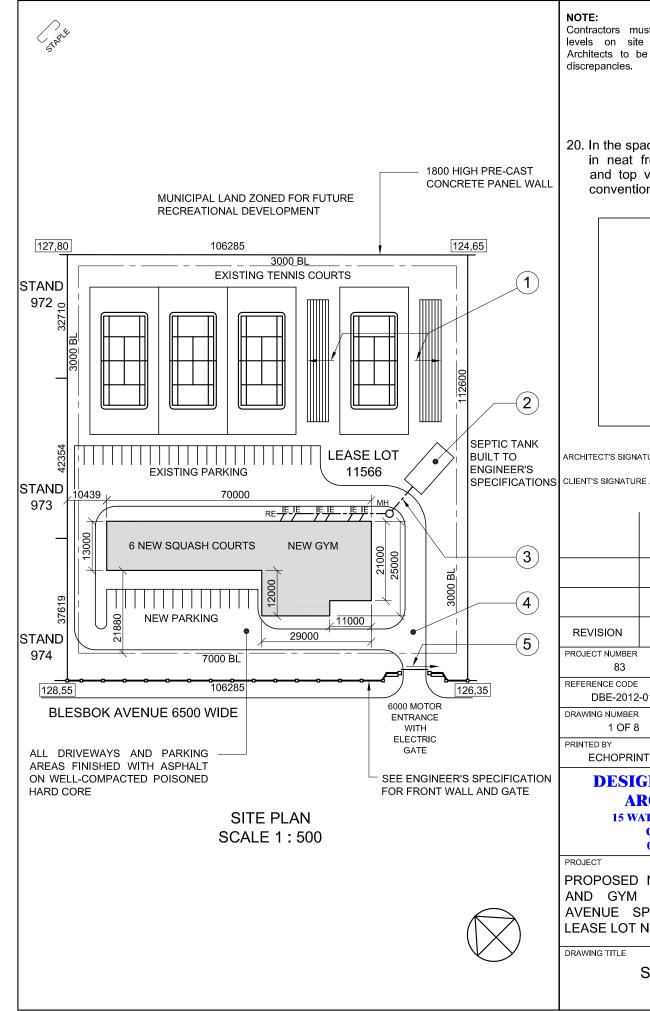
FOR OFFICIAL USE ONLY											
QUESTION	MARKS OBTAINED		1/2	SIGN	MODERATED		1/2	SIGN			
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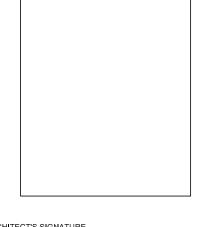
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#### NOTE:

Contractors must verify all dimensions and levels on site before commencing work. Architects to be notified immediately of any discrepancies.

20. In the space provided below, draw, in neat freehand, the front view and top view of the SABS 0143 convention for a bath.



ARCHITECT'S SIGNATURE

REVISION DATE DESCRIPTION PROJECT NUMBER DRAWN BY DATE 83 LEBO 14-10-201 REFERENCE CODE CHECKED BY DATE DBE-2012-01 15-10-20° **HOLLY** DRAWING NUMBER PASSED BY DATE 1 OF 8 16-10-201 TERTIA DATE OF PRINT PRINTED BY **ECHOPRINT** 18-10-2012

## **DESIGN FOR LIVING ARCHITECTS**

15 WATERKANT STREET **CAPE TOWN** 021 555 3434

PROPOSED NEW SQUASH COURTS AND GYM FOR THE BLESBON AVENUE SPORTS COMPLEX ON LEASE LOT NO. 11566

DRAWING TITLE

SITE PLAN

### QUESTION 1: ANALYTICAL (CIVIL)

#### Given:

The site plan for new squash courts and gym, a title panel and a table of questions. The drawing has not been prepared to the indicated scale.

#### Instructions:

Complete the table below by neatly answering the questions, which all refer to the accompanying drawing and title panel. [30]

	QUESTIONS	ANSWERS
1	What is the name of the company that designed the new squash courts and gym?	1
2	Who prepared the drawing?	1
3	On what date was the site plan printed?	1
4	What is the drawing reference code?	1
5	What must the contractors do before commencing work on the site?	1
6	What is the height of the pre-cast concrete panel walls?	1
7	How many manholes are shown on the site plan?	1
8	How many new parking bays are shown on the site plan?	1
9	What do the arrows on the pavilions at 1 indicate?	1
10	Name the feature at 2.	1
11	What does the line at 3 indicate?	1
12	What is the finish on the feature at 4?	1
13	What does the arrow at 5 indicate?	2
14	What will the land on the north-eastern side of the sports complex be used for?	2
15	What is the height of the highest corner on the stand?	2
16	What does the abbreviation IE stand for?	1
17	What is the distance from the south-western building line to the new squash courts in millimetres?	2
18	Determine the perimeter of lease lot 11566 in metres. Show ALL calculations.	3
19	Determine the total area of the new squash courts and gym building in square metres. Show ALL calculations.	3
20	In the space provided in the title panel, draw, in neat freehand, the front view and top view of the <i>SABS 0143</i> convention for a bath.	3
	TOTAL	30

**EXAMINATION NUMBER** 

**EXAMINATION NUMBER** 

Please turn over



## QUESTION 2: INTERPENETRATION AND DEVELOPMENT

## Given:

- The incomplete front view and the top view of a regular square prism that has been shaped to fit around a right regular hexagonal prism. The axes of both prisms lie in a common vertical plane.
- The auxiliary view of the square prism
- The position of point O on the drawing sheet

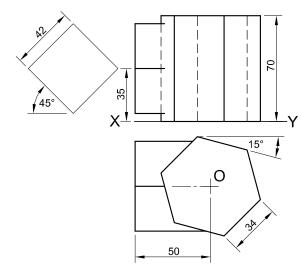
#### Instructions:

Draw, to scale 1:1, the following views of the TWO prisms:

- 2.1 The given top view
- 2.2 The left view
- 2.3 The complete front view, clearly showing the curve of interpenetration
- 2.4 Develop the surfaces of the square prism.

Show ALL hidden detail and fold lines.

[35]



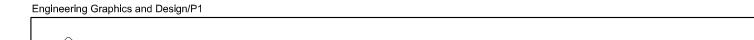
ASSESSMENT CRITERIA						
1	TOP VIEW	6				
2	LEFT VIEW	5				
3	FRONT VIEW	14				
4	DEVELOPMENT	10				
TOTAL 35						
EYAMINATION NUMBER						

EXAMINATION NUMBER

**EXAMINATION NUMBER** 

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## **QUESTION 3: PERSPECTIVE**

## Given:

Three views of a wedding chapel and the information needed to draw a two-point perspective drawing

PP - Picture plane

HL - Horizon line

GL - Ground line

SP - Station point

## Instructions:

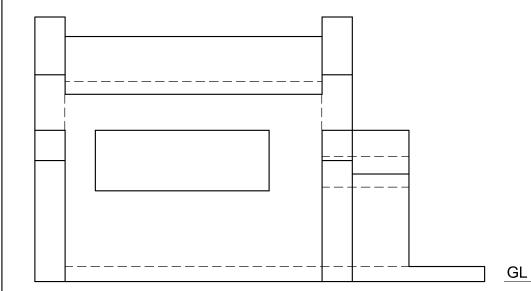
Complete the perspective drawing.

- Align the drawing sheet with the ground line (GL).Determine and label the vanishing points.
- Show ALL necessary construction.
- Show the wall thickness at the window.
- NO hidden or interior detail is required.

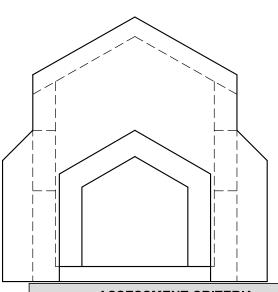
[41]

PP

HL



+ SP

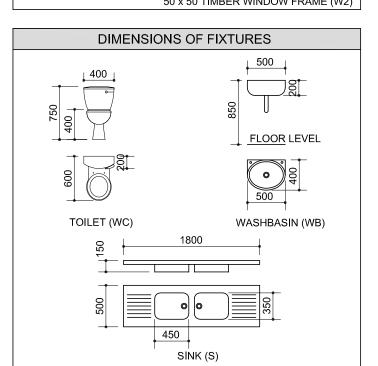


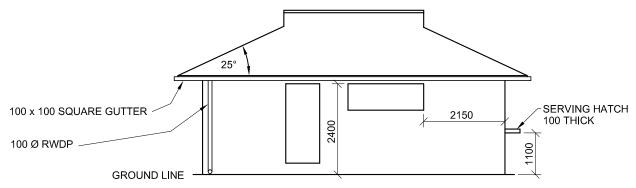
ASSESSMENT CRITERIA								
1	CONSTRUCTION + VPs	6						
2	BUILDING + WINDOW	15						
3	ROOF	7½						
4	ENTRANCE	8						
5	SEMICIRCLE	4½						
	TOTAL	41						
	2 3 4	1 CONSTRUCTION + VPs 2 BUILDING + WINDOW 3 ROOF 4 ENTRANCE 5 SEMICIRCLE	1 CONSTRUCTION + VPs 6 2 BUILDING + WINDOW 15 3 ROOF $7\frac{1}{2}$ 4 ENTRANCE 8 5 SEMICIRCLE $4\frac{1}{2}$	1 CONSTRUCTION + VPs 6 2 BUILDING + WINDOW 15 3 ROOF 7½ 4 ENTRANCE 8 5 SEMICIRCLE 4½	1 CONSTRUCTION + VPs 6 2 BUILDING + WINDOW 15 3 ROOF 7½ 4 ENTRANCE 8 5 SEMICIRCLE 4½			

**EXAMINATION NUMBER** 

**EXAMINATION NUMBER** 

## $\triangle$ DOOR AND WINDOW SCHEDULE 丛 TO FIT 📗 TO FIT X $\bowtie$ n x 40 W FRAME DOOR (D) Ø 500 HINGED END OPENING END 50 x 50 TIMBER WINDOW FRAME (W1) 2000 HINGED END OPENING END 1000 500 50 x 50 TIMBER WINDOW FRAME (W2)





#### INCOMPLETE WEST ELEVATION

## **FEATURES**

- DOOR - WINDOW - WINDOW W2

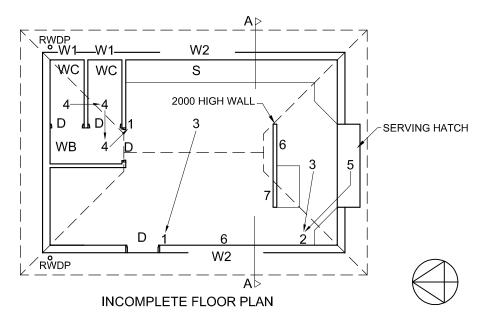
#### **FIXTURES**

WC - TOILET S - SINK WB - WASHBASIN

#### **ELECTRICAL FITTINGS**

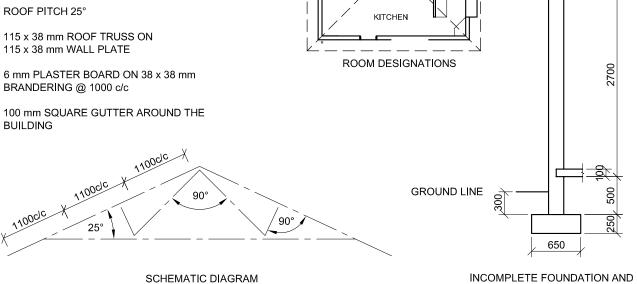
- 1. SINGLE-POLE LIGHT SWITCH
- 2. TWO-POLE LIGHT SWITCH
- 3. 3 x 40 W FLUORESCENT TUBES
- 4. CEILING LIGHT
- 5. OUTSIDE LIGHT
- 6. SWITCHED SOCKET OUTLET
- 7. DISTRIBUTION BOARD NOTE:

THE ARROWS SHOW THE LIGHT CONNECTION TO THE SWITCH.



## **ROOF NOTES:**

ROOF COVER 15 mm CORRUGATED IRON SHEET ON 75 x 50 mm PURLINS @ 1100 c/c



OF A ROOF TRUSS

INCOMPLETE FOUNDATION AND WALL DETAIL ON A-A

- plane A-A
- A table of electrical symbols
- A table of roof components
- A door and window schedule
- A table of fixtures
- The incomplete floor plan of the new kitchen and tuck shop, drawn to scale 1:50, on page 6

#### Instructions:

- Answer this question on page 6.
- Using the given incomplete floor plan, draw in first-angle orthographic projection and to scale 1:50, the following views of the new kitchen and tuck shop:

#### 4.1 The complete floor plan

4.2 A sectional elevation on cutting plane A-A

#### 4.3 The west elevation

• ALL drawings must comply with the guidelines and conventions contained in the SABS 0143.

#### SPECIFICATIONS:

THE FLOOR PLAN

## Add the following features to the drawing:

- ALL doors and windows
- ALL fixtures as indicated by the abbreviations
- ALL electrical fittings as indicated by the numbers
- ALL hatching detail

#### THE WEST ELEVATION

### Show the following features on the drawing:

- The outside walls
- The roof detail, including the gutter and rainwater downpipe
- The window and door detail
- The finished floor level

#### THE SECTIONAL ELEVATION

## Show the following features on the drawing:

- The complete foundation, wall and roof detail
- The window detail with a double lintel above the window
- The internal wall to the south of cutting plane A-A ONLY
- · ALL hatching detail

#### Label the following:

- The room designations and floor finish (tile)
- The west elevation and the sectional elevation
- Using correct abbreviations, label the following features in the correct view: ground level, finished floor level and damp-proof course.

#### NOTE:

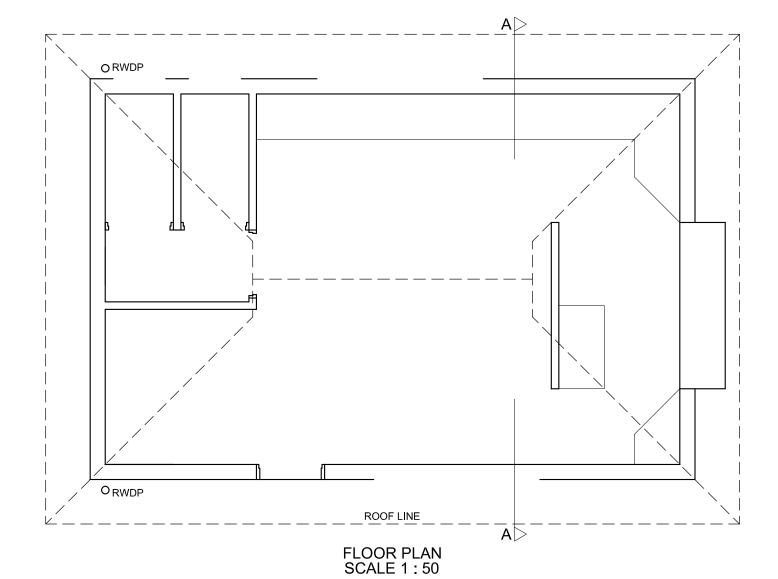
ONLY the substructure hatching may be drawn in freehand.

[94]





NGL ———



**FLOOR PLAN** 1 ELECTRICAL 9 2 HATCHING 3 DOORS + WINDOWS 14 4 FIXTURES 4 5 LABELS 2 34 SUBTOTAL **WEST ELEVATION** WALLS + FFL + SERV' HATCH 2 ROOF + GUTTER +RWDP 7 3 DOOR + WINDOW 6 11/2 4 LABELS 18 SUBTOTAL **SECTIONAL ELEVATION** 1 ROOF + CEILING 18 2 WALLS + FLOOR + FOUNDATION 13 3 WINDOW 3 4 HATCHING 5 5 LABELS 3 SUBTOTAL 42 TOTAL 94 EXAMINATION NUMBER **EXAMINATION NUMBER** 6

**ASSESSMENT CRITERIA**